

To whom it may concern:

I am seeking a religious exemption from the COVID-19 vaccination policy of

The reasons for my request are as follows:

1. My personal religious belief prevents me from being able to take any of the available COVID-19 vaccines because, in one way or another, they all employ cell lines derived from aborted children, and my personal religious conviction compels me to abstain from any cooperation, direct or indirect, in abortion, which I view as the killing of innocents¹.
2. My religion is Catholic. The Catholic Church teaches that “vaccination is not, as a rule, a moral obligation and that, therefore, *it must be voluntary*.” Thus, the Catholic Church teaches that I must not be forced to take a COVID-19 vaccine.²
3. I also am a member of the Catholic organization the Confraternity of Our Lady of Fatima under the the guidance of Bishop Athanasius Schneider who, on this issue of conscience, has come down against any use of the available abortion-derived vaccines because it would be sinful to cooperate, even indirectly, in the crime of abortion.³

¹ Included but not limited to the following vaccines:

Johnson & Johnson/Janssen: Fetal cell cultures are used to produce and manufacture the J&J COVID-19 vaccine and the final formulation of this vaccine includes residual amounts of the fetal [host cell proteins](#) (≤0.15 mcg) and/or [host cell DNA](#) (≤3 ng).

Pfizer/BioNTech: The [HEK-293](#) abortion-related cell line was used in research related to the development of the Pfizer COVID-19 vaccine.

Moderna/NIAID: Aborted fetal cell lines were used in both the development and testing of [Moderna's](#) COVID-19 vaccine.

² See “Note on the morality of using some anti-Covid-19 vaccines,” CONGREGATION FOR THE DOCTRINE OF THE FAITH, December 21, 2020: https://www.vatican.va/roman_curia/congregations/cfaith/documents/rc_con_cfaith_doc_20201221_nota-vaccini-ant-icovid_en.html (accessed August 17, 2021).

³ See <https://www.livefatima.io/>: The crime of abortion is so monstrous that any kind of concatenation with this crime, even a very remote one, is immoral and cannot be accepted under any circumstances by a Catholic once he has become fully aware of it. One who uses these vaccines must realize that his body is benefitting from the “fruits” (although steps removed through a series of chemical processes) of one of mankind’s greatest crimes. Any link to the abortion process, even the most remote and implicit, will cast a shadow over the Church’s duty to bear unwavering witness to the truth that abortion must be utterly rejected. The ends cannot justify the means.

See also affidavit of membership in the Confraternity of Our Lady of Fatima.

